

**BEDFORD COUNTY BOARD OF COMMISSIONERS  
MONTHLY MEETING**

**AGENDA**

**Nov.8, 2011  
7:00 p.m.**

- 1. CALL TO ORDER** – Chairman Eugene Ray
- 2. PRAYER & PLEDGE OF ALLEGIANCE**
- 3. OPEN MEETING** – Sheriff Randall Boyce
- 4. ROLL CALL** – Kathy Prater
- 5. APPROVAL OF THE Oct. 11, 2011 COMMISSION MINUTES**
- 6. NOTARY APPROVALS**
- 7. REPORTS OF STANDING COMMITTEES**

**A. RULES AND LEGISLATIVE COMMITTEE**

- 1. Consideration of Planning Commission amendment to Zoning Resolutions concerning type I and Type II home occupations.** *Item was placed on the Rules and Legislative agenda by the Planning Commission with a favorable recommendation.*

*(Item was placed on the agenda by the Rules and Legislative Committee with a favorable recommendation.) This item was deferred last month for everyone to take time to read the amendments.*

**B. FINANCIAL MANAGEMENT COMMITTEE**

- 1. Consideration of Board of Education Budget Amendment No. 2.** (Placed on the agenda unanimously with a favorable recommendation by the Finance Committee).
- 2. Consideration of Quarterly Financials-** (Item placed on the agenda unanimous with a favorable by the Finance Committee).
- 3. Consideration of County – Budget Amendment No. 1** (Item placed on the agenda with a favorable recommendation unanimous by the Finance Committee).
- 4. Consideration of Bids - Sale of Nursing Home** (Item placed on the agenda unanimous with a favorable recommendation to sell, by the Finance Committee).
- 5. Consideration of Debt Management Policy -** (Item placed on the agenda unanimous with a favorable recommendation by the Finance Committee).

**C. COURTHOUSE AND PROPERTY COMMITTEE**

- 1. Consideration of surplus property turned in by the IT Dept. and the Bedford County Sheriff's Dept.**

(Placed on the agenda unanimously to surplus with a favorable recommendation by the courthouse and property committee)

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**D. LAW ENFORCEMENT COMMITTEE**

**8. Quarterly Reports**

- A. County Mayor**
- B. Driving School Director**
- C. Animal Control Director**
- D. Zoning Director**
- E. Property Assessor**
- F. Circuit Court Clerk**
- G. County Clerk**
- H. Sheriff/Jail/Workhouse**
- I. Director of Schools**
- J. EMS Director**
- K. Highway Superintendent Solid Waste**
- L. EMA**
- M. Election Registrar**
- N. Communication Director**
- O. Probation Director**
- P. Register of Deeds**
- Q. Veterans Service Officer**
- R. Clerk and Master**
- S. Trustee**

**9. ANNOUNCEMENTS**

**10. ADJOURN**

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**Eugene Ray**  
**Bedford County Mayor**